



Spring Harbor News

A publication of the Spring Harbor Neighborhood Association (SHNA)
from Shorewood Hills to Middleton and Lake Mendota to Old Middleton Road.



President's Corner *Aaron Crandall*

Hello again neighbors and friends! As always, I cannot believe the summer has ended, and we are now heading into fall. I see the leaves are already changing, and some are even starting to fall. I for one am not quite ready to rake!

With fall heading our way, we are gearing up for our annual Fall All-Neighbor Meeting, which will be virtual on Zoom again. We are planning to hold our all-neighbor fall meeting on Thursday, October 14, starting at 6:30 pm. **Please register in advance** by visiting our website at springharboronline.com or by visiting the event page on our Facebook page at www.facebook.com/springharborneighborhood.

SHNA Fall All-Neighbor Annual Meeting
Thursday, October 14, 6:30 pm
Zoom, registration required

I want to thank everyone who came out over the summer to our events, mostly our July 4 parade and picnic, and our Labor Day Jazz event. Special thanks to Mary Beth Dunning and Barb Schultz-Becker for organizing and making the events happen. In addition to those events, we also held several wellness events over the summer at Indian Hills Park, which had spotty attendance but were very nice for those who could attend.

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4th of July Fun

We were happy to see so many neighbors turn out for the 2021 Spring Harbor Neighborhood Association 4th of July Parade and gathering afterwards in



Spring Harbor Park. The Shorewood Hills antique fire truck led the parade followed by convertibles, all carrying our invited dignitaries: Parade Marshal Fred and Nancy Risser, State Senator Kelda Roys, County Supervisor Jeremy Levin, Mayor Satya Rhodes-Conway, City Alder Keith Furman, and their lovely family members. And so many bikes, trikes and walkers! Thanks to Jerry Nickels, Pat McBride and Marie Dietrich for providing the extra transportation. Thanks to Aaron Collins for setting out the event signs. Thanks to Joan Martin and Liz Freitick for purchasing and distributing the ice cream and popsicles.



And thanks to Giovanna Miceli-Jeffries and her fun family for doing a great job of decorating the park. Thanks to everyone for making it a

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As always, please feel free to contact me at springharborpresident@gmail.com if you ever have any questions or concerns. Otherwise, have a great fall season and let us also welcome the upcoming winter!

Help Restore The Indian Hills Neighborhood Sign

We are looking forward to undertaking this much needed project. The work will be done by a qualified preservationist who will work to restore and to preserve the the sign. To contribute online to our goal of \$2,500, go to:

<https://my.cheddarup.com/c/indian-hills-sign-restoration>

***Gear Up for Dane County's
Ever-Growing Network of Bike Trails
By Dane County Executive Joe Parisi***

Dane County is proud to have a vast network of bike trails that serve daily commuters, pedestrians, and recreation cyclists throughout the county. In fact, it's estimated that the Capital City Trail and Lower Yahara River Trail support more than 150,000 trips a year. Biking is good for our health, for our environment, and for our communities.



For ten years now, Dane County has provided matching grants to municipalities and non-profits for the development of regional bicycle trail facilities through our PARC & Ride Grant Program. Over \$3 mil-

lion has gone to more than 30 different bicycle trail projects. A few examples include the Upper Yahara River Trail in Deforest, Wolf Run Trail in Mazomanie, Phase 1 of the Oregon to Badger State Trail near Oregon, and Phase 1 of the CamRock County Park to Glacial Drumlin State Trail.

It's exciting to have communities come forward with plans to strengthen Dane County's network of bike trails. These projects enhance our quality of life and heighten the overall experience visitors and residents can have while enjoying the outdoors.

Planning is underway for several other major bicycle trail projects as well, including a segment of the North Mendota Trail around the north shore of Lake Mendota through Governor Nelson State Park, Phase 2 of the Lower Yahara River Trail, and the Capital City Trail connection to the Glacial Drumlin State Trail. A nearly milelong section of trail at Anderson Farm County Park will also finish soon and connect the park with the Village of Oregon. When complete, all of these projects will provide Madison area residents with outstanding recreation and non-motorized transportation options throughout Dane County.

Dane County continues to be a leader in the planning and development of its regional bicycle trail network, providing safe off-road connections for riders of all ages to a variety of parks and other trails. Biking is a big part of our quality of life and a way for people to get out and enjoy our lakes and countryside. I encourage you to explore them this summer and beyond!

Your Neighborhood



Summer Solstice Celebration: After a year of hibernation, we had an amazing drum circle led by Elmore Lawson for the Sturgeon Moon (Aug 22). About 30 gathered to drum and sing as Elmore led the group. It was an incredibly beautiful night down by the lake. We hope to see you all again next year.

Kiosk: FMS is planning the next kiosk article which we hope to get up this fall. Stay tuned. If you have ideas for articles you'd like to see in the kiosk, let us know.

2021 Goals: The Friends' draft list of ideas and priorities has been sent to the city. We are working with Ann Freiwald (Planning & Development Manager). Next step is setting a time for Ann, FMS board and Chad Hughes (West Parks Supervisor) to discuss the ideas. PR: Don't forget to follow us on Facebook. <https://www.facebook.com/Friends-of-Merrill-Spring-366885473435529>

To join or renew your membership for 2021 [Friend(\$10), Supporter(\$25) or Patron(\$50)], send a check made out to "Friends of Merrill Spring" to:

Friends of Merrill Spring
c/o Alice Erickson
5109 Spring Ct



SUSTAIN



What's in Your Recycle Bin? Should these items be there?

- A. Glass jars with metal lids on yes no
- B. Small 3inchx3inch paper scraps yes no
- C. Mail yes no
- D. Pizza Box yes no

*D. No, delivered pizza boxes. they are too soiled and should be put in the trash.
C. Yes, USPS mail is generally recyclable.
B. No, small paper should needs to be larger than a Post-it note.
A. Yes, BUT remove the lid before putting them both in the bin.*

What's in Your Recycle Bin? Should these items be there?

- A. Cartons for milk, juice box, broth yes no
- B. Aluminum cans yes no
- C. Wire coat hanger yes no
- D. Recyclables in a plastic bag yes no

*D. No, plastic bags are also tangles and will jam sorting machines.
C. No, the wire is a tangle and can jam the sorting equipment.
B. Yes, leave the can intact, do not crush.
A. Yes, BUT leave the lids on and do not crush and throw out straws.*

Proposed Development - University Avenue from Alder Keith Furman



On August 4th, I hosted a virtual neighborhood meeting about an updated proposal for a mixed-use development at 5533 University Avenue, formerly Brennan's Market. The existing structure would be demolished, and a new, four-story building would be constructed. The building would consist of approximately 2,735 square

feet of commercial space on the first floor and 66 total apartments. There would be 30 surface and 57 underground vehicle parking stalls. The application still needs a number of approvals. The site is in an Urban Design District and the project will need approval from the Urban Design Commission. The previously project had a one-way exit on to University Ave. and an entrance/exit on Capital Ave. The proposed project has only an entrance/exit on Capital Ave. I've heard concerns about the decreased amount of retail in the new proposal and the shift of all traffic on to Capital Ave. I'll be working with city staff to discuss both issues in detail. If you couldn't attend the virtual meeting, a copy of the presentation given by the development team is available on my District 19 Blog at <https://www.cityofmadison.com/council/district19/blog/?id=14812>. A video recording is also available on the City's City Channel at <https://www.cityofmadison.com/city-hall/committees/plan-commission/8-23-2021>.

SHNA Board of Directors

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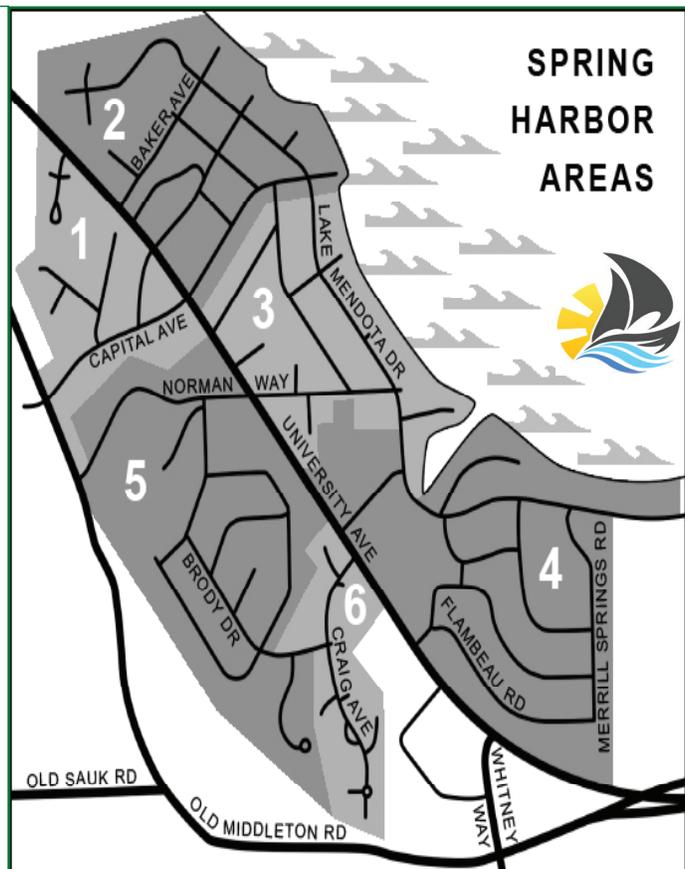
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I hope this edition of the SHNA Newsletter finds you and your family safe and healthy. The Dane County Board continues to meet virtually, something that I hope may end still this year.

The fall is when the County starts its annual budgeting process. The State's imposed levy limit, which allows a levy increase equal to the greater of zero percent or the increase in equalized value due to net new construction, constrains the cost to continue for many departmental programs. The County Board held public input sessions on September 13 & 14 to solicit public comment and to listen to department heads present their budgets. We expect to receive the County Executive's budget on or around October 1st, after which the Board's committees will go through an amendment process.

Recently, the Board heard a report on the County's needs assessment for a potential Community Justice Center. A community justice center incorporates procedural fairness, restorative justice, and community centered transformative initiatives. Community justice centers include social services available for

community members, regardless of their involvement with the criminal justice system. I'm sure there will be further discussion on if a Community Justice Center is the right model for Dane County.

In 2016, the Dane County Board of Supervisors adopted Ordinance Amendment 2016 OA-32, which created a non-partisan independent citizen Redistricting Commission. The Commission was appointed by County Board Chair and County Clerk following an application process in 2020. Over the last several months, Dane County's Redistricting Commission has met to lay the groundwork for the short timeframe they will have to recommend new supervisory district maps to the County Board. Following delays of the data delivery from the US Census Bureau, the Commission is scheduled to begin their work on maps in early October.

According to data from the census bureau, the population of Dane County increased by approximately 15% during the past decade, making Dane county the fastest growing area in all of Wisconsin. There have been 73,431 new arrivals to Dane County over the past decade, representing roughly one third of Wisconsin's net

206,732 person population growth. The population of Madison is up to 269,840 in 2020, with a total county population of 561,504.

Finally, after seven terms representing District 10, I have decided not to seek reelection. The timing of new district lines and two young boys that are starting to get busier with their own activities made the timing right. Candidates wishing to run can begin circulating nomination papers in December, with the potential for a primary election in February and the general election in April. It has been my honor to serve the district and my community. I viewed my role as more than just protecting parochial concerns, but balancing the many priorities that faced the County, whether they be human service, public protection, natural resources or economic development. I believe that Dane County is in a stronger position than when I started, and I would be happy to talk to anyone who has an interest in running for the position.

Should you or your family have an interest in specific Dane County projects or initiatives, please contact me at levin.jeremy@countyofdane.com or call me at 608.577.9335.

Join or renew your membership in **Spring Harbor Neighborhood Association**. Please fill out the form below to join SHNA or renew your membership and mail it to SHNA Treasurer, Joan Martin, 1701 Camelot Dr., Madison, 53705. Dues are \$10 per household per calendar year; donations are welcome.

Please make checks out to SHNA

Membership Dues \$ **10**
Donation, unrestricted \$ _____
Donation, neighborhood parks
and greenspaces \$ _____
TOTAL ENCLOSED \$ _____

The work of the SHNA is done through committees; help SHNA serve our neighborhood. Please check your interests.

- July 4th Picnic and Parade _____
- Serve on Board of Directors _____
- Deliver SHNA newsletter 3x a year _____
- Clean Up Day/ and Garlic Mustard Pull _____
- Serve on a SHNA committee _____
 - Historic Preservation _____
 - Parks and Natural Resources _____
 - Planning and Development _____

Name _____
Address _____
Phone _____ email _____

Pay dues online with CHEDDARUP:

<https://spring-harbor-neighborhood.cheddarup.com>